## **Bedford Borough Council: Extract of Register of Definitive Map Modification Order Applications**

| Effect of Application   | n        |                        |                        |                     |  |                                       |  |
|---|----------|------------------------|------------------------|---------------------|--|---------------------------------------|--|
| Additional Bridlewa   |          | /IL 16                 | to FP WIL 17           |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
| Grid Reference Western  |          | Grid Reference Eastern |                        |                     |  |                                       |  |
| TL 093/423  |          | TL 094/423             |                        |                     |  |                                       |  |
| Property Address  |          |                        |                        |                     |  |                                       |  |
| North End Farm, No  | orth Lan | e, Ha                  | ynes, Bedford          |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
| Nearest Post Code Nearest Settlement  |          |                        |                        | Parish              |  |                                       |  |
| MK45 3PW  |          |                        | ad, Bedford            |                     |  |                                       |  |
| Ward Name   | vviisiia | mste                   |                        | Applicant's Name    |  |                                       |  |
|   |          |                        |                        | Charlotte Ditchburn |  |                                       |  |
| Applicant's Address   |          |                        | Charle                 | otte Ditchbarn      |  |                                       |  |
| Access Field Officer (East), The British Horse Society, Abbey Park, Stareton, Kenilworth, Warwicks, CV8 2XZ |          |                        |                        |                     |  |                                       |  |
| rice of fice  | (Last),  | 1110                   | 51111311110136 31      | ocicty, Abbey Fark, | Starctor                                     | i, Keriii Worth, War Wicks, EVO ZAZ   |  |
|   |          |                        |                        |                     |  |                                       |  |
| Is Information Prote  | Date     | of Application         | Date of Acknowle       | dgemen              | t Date Applicant Certified Service of Notice |                                       |  |
| VISIBLE   |          | 10/07/2020             |                        |                     |  |                                       |  |
| Council Reference   Job Title of Council O  |          | Council Officer        |                        |                     | Council E-Mail                               |                                       |  |
| WCA 015 WIL   | Highwa   | ays Oı                 | rders & Technic        | echnical Officer    |  | georgina.mcdade@bedford.gov.uk        |  |
| Council Phone Num   | ber      | Date                   | for Determina          | rmination           |  |                                       |  |
| 01234 276070  |          |                        |                        |                     |  |                                       |  |
| Terms of Direction by Sec of State  |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
| Date of Council Determinat  |          |                        | ation Council Decirion |                     |  | Outcome of any Appeal to Sec of State |  |
| Date of Council Det   | LIOII    | Council Decision       |                        |                     | Dutcome of any Appeal to Sec of State        |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
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|   |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
| Description of Confirmation   |          |                        |                        | D                   |  | Date of Confirmation                  |  |
|   |          |                        |                        |                     |  |                                       |  |
| Additional Informat   | ion      |                        |                        |                     |  |                                       |  |
| Application incomplete. No service of Notice  |          |                        |                        |                     |  |                                       |  |
| Application incomplete. No service of Notice  |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |
|   |          |                        |                        |                     |  |                                       |  |