**Meeting to take place on Tuesday 1 March 2022 at 6.30pm at Borough Hall**

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| **No** | Item | Preparation purpose and outcome | Lead  | Time |
| **1.0** | Welcome by Chairman, Apologies for Absence **Signing of Previous minutes** |  | Chair | 5 mins |
| **2.0** | **Governance** |  | **RW** | 30 mins |
| **3.0** | **A428 Black Cat to Caxton Gibbett**  | Statement of Common Ground attached for info. Update on scheme.  | **AP** | 10 mins |
| **4.0** | **East West Rail** | Update on scheme | AP | 10 mins |
| **5.0** | **Public Rights of Way – a guide for Farmers and Landowners** | Introduce the review and ask for members to consider changes for discussion at next meeting | **AP** | 5 mins |
| **6.0** | **Ploughing and Cropping** | Comments invited on new proposed policy and letters to land owners | **AP** | 10 mins |
| **7.0** | **Ideas for improvement schemes / new routes etc** | Members requested to put forward ideas for new routes / links etc for consideration in future programmes of work / developments | All | 10 mins |
| **8.0** | **Mortal Man Farm Wootton** | Obstructed right of way. Members views on proposed diversion scheme. | AQ | 5 mins |
| **9.0** | **Land west of Milton Road Clapham:**[https://edrms.bedford.gov.uk/OpenDocument.aspx?id=o7dcSkG84yMG%2f7LSt2SZhQ%3d%3d&name=21+00332+EIA+V03.pdf](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fedrms.bedford.gov.uk%2fOpenDocument.aspx%3fid%3do7dcSkG84yMG%252f7LSt2SZhQ%253d%253d%26name%3d21%2b00332%2bEIA%2bV03.pdf&c=E,1,hWv7mz-KhtxqR_10zW3HidoV4Ne1dFtihdBZTC21O6pGAZ9k2XCnhJwQZWVOhwYRSVsGAwkFmSCXOLvv13owbWRClhsNWLObSRFNyeux&typo=1) | Members comments on possible improvements for access | All | 5 mins |
| **10.0** | **LAF involvement in DMMO / PPO schemes** | Should LAF be a consultee / provide input in to proposed schemes | All | 10 mins |
| **11.0** | **Let’s Go website** | Update | RW | 10 mins |
| **12.0** | **Definitive Map Team** | Update | AQ | 5 mins |
| **13.0** | **Maintenance Team update** | Update | AQ / AN | 5 mins |
| **14.0** | **Volunteering** | Update | BI | 5 mins |
|  | **Next LAF Meeting Dates** | TBA |  |  |

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